

A Metrical  
**INDEX**  
TO THE  
**BIBLE:**  
OR  
ALPHABETICAL TABLES  
OF THE  
HOLY SCRIPTURES, in Metre,  
COMPOSED.  
I. To Help the MEMORY in Learning it.  
II. To Con-note with the LETTERS, the  
NUMBERS, of the several CHAPTERS.  
III. And to Supply the want of a Small  
CONCORDANCE.

As is more fully declared in the PREFACE.  
Useful for all Lovers of God's WORD, Especially  
for YOUNG STUDENTS in THEOLOGY.

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By JOSIAH CHORLEY, M. A. Minister of the  
Gospel in NORWICH.

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Entered according to Order.

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L O N D O N :

Printed for the Author, and are to be Sold by  
Tho. Goddard, Bookseller in Norwich; and E. Mat-  
thews, at the Bible in Pater-noster Row, 1714.

THE  
**NAMES and ORDER**  
 Of all the Books of the *OLD* and *NEW*  
**TESTAMENT,**  
 WITH THE  
**NUMBER of CHAPTERS**

<b>G</b> enesis hath	50	<b>I.</b> Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Noeā	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	Solom : Song	8	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

**The Books of the New Testament.**

<b>M</b> atthew	28	Ephesians	6	Hebrews	13
Mark	16	Philippians	4	James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Thessalonians	5	II. Peter	3
The Acts	28	II. Thessalonians	3	I. John	5
Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22



PER  
NEW  
T,  
RS

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# DEDICATIO.

## DEO TRIN-UNI.

### O. M.

ECCLESIAE;

VERE

CATHOLICE;

Pusillum hōc,

LITERARUM SACRARUM

MNHMΩΣΤΝΟΝ.

Humillimē D. D. D.

Servorum Minimus

Josias Chorleyi

# READER.

THE Use and End of this Index being only to help the Memory in Retaining and Calling to mind the Matters contained in the Several Chapters of the Old and New Testament, together with the Number of the Chapters; ought in all Justice to be a Sufficient Apology for the Faults of it's Poetry. For it is Impossible, within the compass of one Single Verse or Line, to express with equal Perspicuity and Smoothness, the Contents of Chapters so Unequal both in Length and Variety.

In the Historical Books, the Chief Matters are as fully expressed, as the narrow Limits allowed will Admit, And the Psalms which have Titles, expressive of the Occasions of them, are by those Distinguished: But the Other Psalms, as also the Proverbs, Ecclesiastes, and many Chapters of the Prophets, consisting of Various, and Unconnected Sentences, are no way reducible to any one certain Head; and therefore I contented myself to Characterize them by some Remarkable Passage in them, and have added in the Margin the Numeral of the Verse wherein it is to be found.

And

## To the READER

And tho' this may seem to be of small Consequence; yet by Experience it hath been found of great use for remebering the whole Psalm or Chapter; one small Point well fix'd in the Memory, being as the Center wherein all the Lines meet.

Upon the whole, if it may pass for an Essay, and Excuse others to do it better, and in the mean time be Subservient to Piety, in Promoting the Knowledge and Practice of the Holy Scriptures, too much Neglected and forgotten in this Sinful Age; I shall have mine End, and Rejoyce in being.

Norwich June  
22d. 1711.

Thy meanest Monitor,  
And Soul Servant, J.C.

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A 3

THE

THE  
P R E F A C E .  
Directing the U S E of this  
I N D E X .

**T**HIS Metrical Memorial of the Bible, now appears in a new Dress, having put on an Alphabetical Order; And that for two ends: Partly to help the Memory in Learning it. But chiefly to Cen-note with, or Point out by, the Letters of the Alphabet, the Number of any Chapter or Psalm, whose Contents are Recited or Demanded. This latter hath been much desired by many, as what might render it a brief CONCORDANCE portable in the Memory: and, I hope, yea am Assured, by the Experience of many, may be attained by this Method. For the understanding whereof, Observe these things.

1. That every Book is divided into Stanza's, (or Staves) and every Stanza (excepting a few) consists of 4 Lines or Verses, whereof every one gives the Contents of a Chapter, or some Principal Matter in it, so that every Stanza comprizeth 4 Chapters.

2. That the first Line only of every Stanza begins with a Letter in the Order of the Alphabet: for Example the First with A, the Second with B, the third with C, &c.

3. Hence

## The PAR E F A C E.

3. Hence it follows, that if A stands for one, then B (which begins the Second Stanza) stands for Five, C for Nine, D for thirteen, E for seventeen, &c.

4. If then it be known what Number every Letter denotes; the Number of the Chapter that begins with that Letter, is known by it; as for Example, if I know the Letter B, stands for 5, then when I hear this Line (Before the Flood Man's Life was long) I can presently tell it is the 5th Chapter. So again, if any shall demand, what are the Contents of the 5th Chapter of Genesis, I answer with the Line that begins with B. (Before the Flood &c.) and so of the rest.

5. Observe then the three following Lines of every Stanza depend upon the first Line of it, so that if I know the Number of the first Line, it's easy to know the Number of the rest: as for Example; If the first begins with B, which I know stands for 17. Then the second is 18, the third 19, the fourth 20. For instance, I know that (Each Male of Abram Circumcis'd) is the 17th of Genesis when it follows (He Angels enterains) is the 18th (Sees Sodom's Flame, Gods wrath proclaim) is the 19th His Wife his Sister feigns) is the 20th.

6. By what hath been said it appears that if we can remember the Letter with which every Stanza begins, and the Number which that Letter denotes, we may know the Number of every Chapter in the Bible. And in order to Remember more readily the Number which every Letter stands, I shall Subjoin these few Memorial Lines.

## THE P R E F A C E.

A one, B Five, and C is Nine, &c. Or thus.

A 1. B 5. and C is 9. D 13. E 17,  
F 21. G 25. H 29 doth mean,  
I 33. K 37. L 41. denote.  
M 45. N 49. By these all  
(Chapters quote.

Here you may see, I Use the Alphabet no farther than the Letter N, no Book requiring more, except the Prophecy of Isaiab, which takes 4 Letters more, O, P, Q, R. of which you will find a Key at the Place.

The Book of Psalms being 150, I have divided into 3 Fifites, by which means no One exceeds the Letter N. Of these, the First and Third Alphabets denote the same Numbers as in the other Books, adding only an 100 to every of the Third Alphabet, as A is 101. B 105. C 109, &c. But the Second Alphabet is of quite different Numbers, whereof I shall give a Memorial at the Place.

The Lesser Books, not exceeding 5 Chapters, have no need of this Method.

If (after these things premised) any one shall Judge it worth his pains, to commit this small Index to Memory (which many have done in a Month, and some in half that time) let me assist him by a few Words of Advice, and I shall draw to a Conclusion.

I. Learn

## The P R E F A C E.

1. Learn Perfectly the Names of all the Books in order, together with the Numbers of the Chapters in each Book; as they are set down on the Back-side of the Title-Page.
2. Let the Four Memorial Verses, before recited be perfectly Learned.
3. In Learning any particular Book, first commit the Alphabetical Lines therof to Memory, and then proceed to the rest in order.
4. It may be advisable to Adjourn the Learning, the second Alphabets of the Psalms, (I mean from Psalm. 51. to Psalm 101.) to the Last of all the Memorials that it may give no interruption or Disturbance to the rest, by the Different Signification of its letters.  
And now for a Conclusion, shall I need to Apologize either for the Novelty, or Plainness of this Alphabetical Method? I think not. However as to the former, it is not so New as some may Imagine, but Old as Jeremias's Lamentation, yet, as David's Psalms, whereof some were penned in the Order of the Hebrew Alphabet, and if for the help of Memory, in learning those Divine Poems without Book; This will answer that End, and a greater.  
And as to the latter, if what it wants in Ornament, may be made up in Utility, Pffall account is no ill change.

## G E N E S I S

# THE BOOK OF GENESIS

Chapter.

1     A LL things Created Moses writes,

2     And Paradise displays,

3     Tells Adam's Fall, which ruin'd All,

4     Cain Righteous Abel slays.

5     B efore the Flood, Man's Life was Long,

6     Noah the Ark doth frame.

7     The World is drown'd; Eight Favour found,

8     Out of the Ark they came,

9     C ov'nant of Rain-bow; Noah Drunk,

10    His Off-spring is increas't,

11    They Babel rear, Confounded are,

12    Abram is Call'd, and Blest,

13    D eparts from Lot: again is Blest,

14    Gainst four Kings doth Prevail,

15    A numerous Seed is promised.

16    Hagar Bears Ishmael.

17    E ach Male of Abram Circumcis'd.

18    He Angels Entertains.

19    Sees Sodom's Flame, God's Wrath proclaim'd,

20    His Wife his Sister feigns.

21    F easing and Mirth for Isaac's Birth,

22    He's Offer'd, yet Spar'd Life.

23    Macphileb's Cave, is Sarah's Grave.

24    Rebeckah Isaac's Wife.

GOOD

# GENESIS.

2

Chap.

- 5 GOOD Abraham's Death; Rebekah's Twin.
- 6 Isaac his Wife denies.
- 7 Jacob by Wiles Isaac Beguiles.
- 8 To Padan-Aram flies.

**H**E Rachel Weds, and Leah Beds.  
Grows Rich by Cunning Slight.  
Doth Laban leave, without his Leave;  
Wrestleth with God all Night.

**J**acob and Esau Friendly meet.  
Fair Dinab's foul Disgrace.  
Benjamin's Birth is Rachel's Death,  
The Dukes of Esau's race.

**K**ept Joseph's in a pit and Sold:  
To Jude Twins Tamar bears.  
Joseph the Chast in Prison cast  
Two Servants Dreams declares. (4)

**L**ights Pharaoh's Dreams, and is advanc'd.  
He claps his Brethren up.  
Then, come again, doth entertain;  
But Stops them with his Cup,

**M**akes himself known: for Jacob sends.  
He with his House comes down.  
In Goshen has a dwelling Place,  
Makes Joseph's Son his own.

---

Interprets or Expounds.

41 Lights

## GENESIS.

Chap.

49 **N**ext Blesseth all his Sons, and Dies  
50 To Canaan is convey'd.  
And thus in this Book Genesis,  
You Fifty Chapters read.

## EXODUS.

Chap.

1 **A**LL Hebrew Males were to be drown'd. 25  
2 **A**MOS Born, sav'd in th' Ark. 26  
3 From Bush on Flame is told God's Name 27  
4 And Wonders sent to work 28  
  
5 **B**Y Pharaoh Israel's Task'd, and Cries. 29  
6 JEHOVAH comfort Speaks. 30  
7 Moses the Flood doth turn to Blood. 31  
8 Frogs, Lice, and Flies he makes 32  
  
9 **C**ontagious Murrain, Boyle, and Hail, 33  
10 Locusts and Darkness Felt. 34  
11 Bids Jewis borrow, against the Morrow. 35  
12 First-Born Slain, Jews expell'd. 36  
  
13 **D**ismift they march with Joseph's Bones: 37  
14 Pharaoh pursues; is drown'd, (4)  
15 At first they Sing: then Murmuring. P.  
16 Quails sent and Manna found,

Even

PINAKI EXODUS.

4

Chap.

17 **E**ven the Rock affords them Drink.  
18 **E**zra's Expedients.  
19 God's Thunders make Mount **Sinai** quake.  
20 The Ten Commandments.

21 **F**OR Servants, and Man-slayers, Laws.  
22 With many more besides.  
23 The Seventh-years-Rest, Three yearly  
24 Moses in Mount abides (Feasts).

25 **G**ifts ask't for Tent, Ark, Mercy seat.  
26 Boards, Curtains, Bars, and Vail,  
27 Oyl, Altar, Court, with Hangings for't.  
28 Priest's Robes and (a) Pectoral.

29 **H**OW Priests must consecrated be:  
30 Sweet Oyntment and Perfume.  
31 Bezaleel inspir'd with Skill.  
32 The Golden Calf's consum'd.

33 **J**ekovib's Anger Moses stays.  
34 New Tables made and brought.  
35 The People brings Free-Offerings:  
36 Boards, Curtains, Bars are wrought.

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(a) The Breast-plate of Judgement for the High-Priest.

B

Knops,

5

EXODUS.

LEVIT.

Chap.

37 K Nops, Flowers, Ark, Table, Mercy-seat,  
38 And Altar are prepar'd.  
39 Priest's Garments too doth Moses view.  
40 The Tabernacle's rear'd.

34

17

18

19

20

21

22

23

24

LEVITICUS.

Chap.

1 A Ritual of Burnt-Offerings.  
2 Meat-Offerings Ordinance.  
3 Off'rings of Peace; and Sacrifice.  
4 For Sins of Ignorance.

5 B Burnt-Offerings for Sins Unknown.  
6 For Sins (a) Pre-meditated.  
7 Off'rings of Peace, and Trespasses.  
8 Aaron is Consecrated.

9 C Confirm'd is Aaron by God's Fire.  
10 Burnt for Strange Fire, his Son;  
11 What sorts of Meat may not be eat.  
12 Child-Birth's Oblations.

13 D Irections Leprosie to know,  
14 To cleanse it in what case.  
15 Off'rings for less Uncleannesses.  
16 High Priest in Holy place.

(a) Sins done wittingly, or with fore-thought and design.

Eating

I T L E V I T I C U S .

Chap.

at. 7 E ating of Blood (6) prohibited.  
B 8 Unlawful Marriage blam'd.  
w. 9 Laws manifold again are told.  
OS 10 And shameful Sins are nam'd.

21 F orbids Priest's mournings, Blemishes,  
22 And their Uncleanesses.  
3 Sabbaths of Rests, and Yearly Feasts.  
4 Blasphemer stoned is.

5 G reat Seventh-year-Sabbath : Jubile.  
6 Blessings and Curses given.  
7 Vows how Esteem'd, and how Redeem'd.  
Here Chapters Twenty-seven.

(6) Forbidden

N U M B E R S .

A LL Israel Number'd by their Tribes.  
To each their Place assign'd.  
Levites Succeed in First-born Heirs.  
Their Services defin'd.

B Y what Rules Jealousie was try'd.  
The Nazarites Law is stated.  
Princes Oblation at \* Dedication [<sup>\*of the</sup> Tabernacle]  
The Levites Consecrated.

7

## NUMBERS.

9 **C**loud Guides them: Passover renew'd.  
10 Two Silver Trumpets Sound.  
11 The People Lust: Quails fall like dust.  
12 Miriam is Leprous found.

13 **D**eceitful Spies raise ill Reports.  
14 Great Murmurings thereon.  
15 Breaker of Sabbath ston'd to Death.  
16 Korah's Rebellion.

17 **E**ND strife doth Aaron's budding Rod.  
18 Priest's Charge and Salary. (a)  
19 Water with Ashes the unclean washes,  
20 Miriam and Aaron die.

21 **F**ierce Fiery Serpents bite the Jews.  
22 Balaam reprov'd by's Ass,  
23 He try's his skill, to Curse Israel,  
24 But forc'd he was to Bless.

25 **G**od Phineass Zeal God's wrath atones,  
26 Old Race all dead but two.  
27 In Moses room must Joshua come.  
28 Continual Offerings due.

29 **H**igh Offerings for set Holy-Days.  
30 What Vows do bind, what part.  
31 Revenge on Midian: Balaam slain.  
32 Both Gad's and Reuben's Lot.

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(a) Their Part, or Portion of all Offerings, their  
Wages, or dues.

## DEUTERONOMY.

8

Chap.

33 Israelites Journies Forty-two.  
34 How Canaan was divided  
35 Six Refuge-Towns and Levites Bounds.  
36 Zelophedah's Case decided.

---

## DEUTERONOMY.

Chap.

A Cts of the Hebrews Moses writes.  
How Sihon's Kingdom fell.  
How Og was slain: Mazzasch's gain.  
Exhorts them to do well.

Bids them the Ten Commandments keep.  
And God to Fear and Love.  
Shun Foreign Leagues for fear of Plagues.  
And not ungrateful prove.

C Onfutes their vain self Righteousness.  
Gods Mercies represents.  
Prefeith from thence Obedience.  
Burn Idol-Monuments.

D Eceitful Prophets must be ston'd.  
Clean Fishes, Birds, and Beasts.  
Each Seventh Year Releases were.  
All Males must keep three Feasts;

9

## DEUTERONOMY.

17 E Lection of their Kings directs.  
 18 E The Priest's and Levites dues.  
 19 W Witnesses, Land-Bounds, Refuge-Towns.  
 20 W What Laws of War to use.

21 F Irk-born is Heir, Stone stubborn Son,  
 22 F Cloths must the Sex desry.  
 23 F Of Filthiness, Vows, Trespasses.  
 24 F Divorer, Pledge, Leprosy.

25 G Ood Weights, Just stripes, Namuzzel'd Ox  
 26 G Of First-fruits, with Confession.  
 27 G Twelve Curses Count on Ebal-mount.  
 28 G Blessings in Opposition.

29 H Ere Mo'se's calls to Covenant.  
 30 H He Life and Death propound's.  
 31 H To Joshua Charge he gives at large;  
 32 H His dying Song resounds.

33 I N B'lessing all the Tribes Concludes,  
 34 I And dies in Nebo Mount.  
 Thus Chapters four and thirty more.  
 In Deuteronomy count.

## JOSHUA.

Chap.

1 A Fter meek Moses Joshua Rules.  
 2 A Rabboth Spies receive,  
 3 A Jews walk dry shod thro' Jordans Flood.  
 4 A Memorial Stones they leave.

Both

Shay.

**B**Oth \*Seals renew'd; and Manna cea'sd. \*Cir-  
Jericho's Walls o'return'd. circumcision and  
Achan for Theft of Life bereft. Passover;  
Ai taken is and burn'd.

**C**Raftily Gibeon gets a League.  
The Son and Moon stand still.  
With Hazor, all the Countrys fall.  
Thirty three Kings they kill.

**D**Rawn Reuben's Gad's, Manasseb's Lines  
Good Caleb Hebron claims.  
Next Simeon's Bounds with all his Towns  
Joseph's and Ephraim's.

**E**Nlarged Joseph's Second Lot.  
Then Benjamin's they fix.  
And Lots are cast for all the rest.  
With Refuge-Cities Six.

**F**ORTY-eight Cities Levi hath.  
v. 34. \*Ed breeds a false Surmize.  
Joshua by Threats and Promise treats;  
A Cov'nant makes and dies.

\* An Altar call'd (Ed) see v. 34.

# JUDGES.

## JUDGES.

Chap:

1      ACTs are reheare'd of divers Tribes.  
2      Next Age doth God provoke.  
3      Opprest they pray'd, God sends them aid  
4      Deb'orab breaks Fabin's Yoke.

5      Brak's and Deb'orab's Thankful Song.  
6      God Gideon up doth Raise.  
7      With few he fights the Midianites.  
8      And their Great Captains slays.

9      C urst is Abimelech's Cruelty  
10     Isra'el prays when opprest,  
11     Of Ammon's Slaughter and Jephiba's Daugh  
12     Sibboleib's made a Test.

13     D an's Tribe is fam'd for Samson's birth.  
14     His Riddle they expound.  
15     He Fire-brands Lights: with Jaw-bone  
16     By Dalilah is bound,

17     E phod and Idols Micah makes.  
18     Stoll'n by the Men of Dan,  
19     A Levites Wife bereft of Life.  
20     Most Benjamines are slain.  
21     Wives for the Rest they gain.

RUTE

## RUTH.

**R**UTH's kindness unto Naomi.  
She gleans on Boaz Land.  
Her Vertues move him her to Love  
And Wed her out of hand

## I. SAMUEL.

**A**Son by Prayer Hannah obtains.  
How Eli's Sons offend.  
Their doom God tells to Samuel.  
Ark taken: Eli's end.

**B**efore the Ark down Dagon falls.  
The Ark again they bring.  
Jews mourn for sins, smite Philistines.  
The People ask a King.

**C**hoice \* Saul seeks Asses; finds a Crown.  
Made King doth Prophecy.  
With Nahash fights, kills Ammonites.  
Samuel's Integrity.

**D**aring to Sacrifice Saul's blam'd.  
Brave Jonathan's Victories.  
For Agag's sake Saul's Throne doth shake.  
David Anointed is.

\* See v. 2.

## Chap.

17 **E**nounters and Goliath slays.  
 18 **E**saul's Younger Daughter marries,  
     Saul seeks his Life, he's sav'd by's Wife.  
 19  
 20      For Jonathans news he carries.

21 **F**ights for his Life, at Gath Geems made.  
 22      Saul kills Priests great and small.  
 23      David escapes Saul's Treachrous Traps.  
 24      Cuts off the skirt of Saul.

25 **G**rants Nabsi Life for his Wife's sake.  
 26      He takes Saul's Spear and Cruse.  
 27      With King of Gath great favour hath.  
 28      Saul of a Witch makes use.

29 **H**ome David is by Achish sent.  
 30      Finds Ziklag Captive gone,  
 31      Saul with his Host, and Sons are lost.  
     Here Chapters thirty one

## II. SAMUEL

## Chap.

1 **A**n Elegy David makes on Saul,  
 2      Doth King in Judah Reign.  
 3      By Treacheries stout Abner dies.  
 4      And Ishboseth is slain.

5 **B**y all the Tribes is David Crown'd.  
 6      The Ark with Triumph brings.  
 7      To Build intends, God him commends.  
 8      He Conquers many Kings.

Com.

II. SAMUEL. KING'S.

**C**omforteth lame Mephibosheth  
His Envoy's beards half Shaw'd.  
Uriah's Wife he takes, and Life.  
Pardon'd; of Child bereav'd.

**D**ebauch-revenging-Absalom Fleets,  
Brought home by Joab's art.  
Achitophel and he rebell:  
Wise Hushai act his part.

**E**nvious Achitophel hangs himself.  
Proud Absalom is slain.  
Th' King comes in Peace, shews acts of  
Sheba rebels again. (Grace)

**F**OR Gibbons sake Saul's Sons are hang'd.  
King David's Psalm of Praise.  
His Dying Song, and Warriors strong.  
A Pestilence three days,

I. KING S.

**A**ointed is King Solomon,  
Performs his Fathers charge.  
Prays to be wise; two Harlots try.  
His Wealth and Wisdom large.

**B**efore-hand fits Materials.  
Then up the Temple Sets.  
With Houses more, and works good store.  
The Temple Dedicates.

Coy'nage

**I. K I N G S .      II. K I N G S .**

9      C Ov'nants with God, sends out his Fleet.  
10     The Queen of Sheba came.  
11     By Concubines and Wives he sins.  
12     Ten Tribes his Son disclaim.

13     D oom'd Bethel's Altar; Prophet slain.  
14     Feroboam's Judgment Read,  
15     Asa destroys Idolatry.  
16     Zimri Self-Murdered.

17     E lijab's fed, he rais'd the Dead,  
18     True God by Fire display'd.  
19     Flees to a Cell, (a) from Ferobel.  
20     Abab spares Benhadad.

21     F or's Vineyard Abab Naboth stoned.  
22     The Dog lick Abab's Blood.  
These Chapters two and Twenty shew.  
Ten Bad Kings, and five good.  
(a) a Cave in Mount Horeb

**II. K I N G S .**

*Chap.*  
1     A fire from Heaven Elijsb brings.  
2     A To Heaven in Fire ascends.  
3     Elijsb brings Drick for three Kings,  
4     Dead raiseth: Oyl extends.

5     B aths Nisman clean: Gebazi plagued:  
6     Steel swims: an Host struck blind.  
7     A Famine's chang'd to Plenty strange,  
8     Told Haziel's bloody mind.

II. KING S. I. CHRON. 16

Chap.

9 **C**ast to the Dogs is Jezebel.  
10 Jebo Baal's Priests ensnares.  
11 Jash his Reign: his Mother slain.  
12 The Temple he repairs.

13 **D**ead raised by Elisha's Bones.  
14 Good Amaziah Slain.  
15 Good Azariah's Leprosy.  
16 King Abaz wicked Reign.

17 **E**xiled are Ten Tribes for Sin,  
18 Rabshakeh loudly rails.  
19 Sennacherib Boasts: God slays his Host.  
20 And Hezekiah heals.

21 **F**ierce Wrath Manasseb's Sins provoke.  
22 Josab Good at Eight.  
23 He doth destroy Idolatry.  
24 The Jews are Captivate.  
25 Jerusalem Desolate,

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I C H R O N I C L E S.

Chap.

1 **A**Dam's Long Line, to Edom's Dukes.  
2 Israel's Posterity.  
3 Good David's Line, with Kings doth shone:  
4 Of Judah's Family.

5 **B**Ounds of Manasseb, Reuben, Gad.  
6 The Priest's of Levi's Line.  
7 Naphtali, Asher, Issacher.  
8 The Sons of Benjamin.

C

Charge

17

## I. CHRONICLES.

Chap.

9 **C**harges of Priests and Levites too.

10 **S**aul's overthrow and Death.

11 King David's Reign : his mighty Men.

12 His Host he Numbereth.

13 **D**auid leaves th' Ark for Uzz'ab's Death.

14 Twice beat the Philistines.

15 Home th' Ark he brings, and plays at

16 His Holy Quire begins. (Sing)

17 **E**rects a Temple in design.

18 Rich Preparation makes.

19 His Messengers affronts he hears.

20 And Rabbah Smites and takes.

21 **F**OR Numbring People, three days Plague.

22 Temples Materials got.

23 The Levites Charge appoints at large.

24 And Aaron's Sons by Lott.

25 **G**ives Orders for the Singes's Lotts.

26 And Porters Lott sets down.

27 Twelve Captains ward as his Life-guard.

28 Gives Charge to Solomon.

29 And Yields up Life and Crown.

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## II. CHRONICLES.

Chap.

1 **A**s Solomon pray'd he wisdom had.

2 Prepares things manifold.

3 Temples extents and Orniments.

4 Vessels of Brass and Gold.

Brin

**B**RINGS in the Ark into it's Place.  
His Consecration Prayer.

Fire from above doth all approve.  
His Wealth and Buildings fair.

**C**Hoices Treasures, Vessels, Arts; and End.  
Ten Tribes his Son forsake.  
Three Years he thrives: has many Wives.  
Leaves God and then grows Weak.

**D**OWN Isra'el by Abijah falls.  
Asia a Million slays.  
He God doth Fear, with Heart Sincere;  
Yet not without allays.

**E**Xcellent Preachers Jesaphat sends.  
To War with Ahab goes.  
God to him sends; and reprehends.  
He Prays: God Smiles his Foes.

**F**riendless Jeboram Lives and Dies.  
Jehu slays Abaziah.  
Young Josiah Reigns by a Priest's means.  
Yet kills Priest Zechariah.

**G**OOD for a while was Amaziah.  
Uzziah was the same.  
Joram Reigns well: doth Ammon quell  
The Syrians Abaz tame.

**H**Er'kiah God's true Worship rears.  
The Passover proclaims.  
All Idols breaks: for Priests care takes.  
Sennacherib Blasphemes.

## • 19 CHRON. EZRA. NEHEM.

*Chap.*

33 **I**N Chains *Manssleb* doth Repent.

34 *Fusib* tender-Hearted.

35 Keeps Passover : and dies in War.

36 *Jerusalem* is Subverted.

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## E Z R A

*Chap.*

1 **A**T *Cyrus* Word the Jews return.

2 The Company that goes.

3 God's House begun with Mirth and Moan.

4 Is Hindred by their Foes.

5 **B**UT once again the Work goes on.

6 By Licence from *Darius*.

7 *Ezra* is sent with Royal Grant.

8 And Gifts for uses Pious,

9 **C**omplains of strange Affinities.

10 And them doth Rectifie.

These Chapters ten, shew how great Men

Gods Church should Edifie.

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## N E H E M I A H .

*Chap.*

1 **A**fflicted *Nehemiah* Facts.

2 Goes to *Jerusalem*.

3 The Names of all that built the Wall.

4 He Prays and Armeth them.

5 **B**ids Usurers restore their Lands.

6 *Sanballat* would him awe.

7 What Captives came at first doth Name.

8 The Priests expound the Law. Co

# NEHEM. ESTHER. 20

Chap.

9 COnfess their Sins, Repent, and Fast.  
10 They Cov'nant; great and small.  
11 Jerusalem's Indwellers Name,  
12 They Dedicate the Wall.  
13 And mend Disorders all.

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## ESTHER.

Chap.

1 After Queen Vashti is dethron'd:  
2 Queen Esther takes her Place.  
3 Proud Haman Vows the Death of Jews;  
4 Queen Esther fasts three days.

5 BAnquets the King and Haman too.  
6 Mordecai rides in State.  
7 His Gallows high doth Haman try.  
8 The Jews escape threat.

9 COnfound their Foes : and Purim keep.  
10 Good Mordecai promoted.  
These Chapters ten, by all Good Men,  
For Providence are noted.

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## JOB.

Chap.

1 ALL Wealth and Children Snatcht from Job:  
2 Sore Boils do him perplex.  
3 Curseth the Morn that he was Born.  
4 But Eliphaz him checks.

Chap.

5     B orn Man's to trouble, as Sparks ascend.  
 6     Job sad Complaints renews.  
 7     Gives Reasons why he wish'd to Die,  
 8        God's Justice Bildad shews.

9     C ontend with God, Job will not Dare.  
 10    Though Sorely he complains.  
 11    But Zophar meant, Job should Repent.  
 12    Yet Job himself maintains.

13    D arest trust in God tho' leav ing him.  
 14    Man's Frailty he declares.  
 15    Eli'phaz again doth him arraign:  
 16        Job's Friends poor Comforters.

17    E nters A appeal from Man to God.  
 18    But Bildad blames him still.  
 19    Job of his Pains and Friends complains  
 20        But Zophar takes it ill.

21    F OR God's Wise Providence Job pleads.  
 22    H im Eli'phaz doth accuse.  
 23    U nto God's Bar Job would refer.  
 24        And his deep Counsel shews.

25    G uilty, says Bildad, is Mankind.  
 26    G ob God's great Power set forth.  
 27        And doth declare himself Sincere.  
 28        Proclaimeth Wisdom's worth.

29    H IS former great Renown declares.  
 30        Tho' now despis'd and weak.  
 31        Integrity proves solidly.  
 32        Elihu comes to speak.

*J O B . P S A L M S .*

*Psal.*

33 **I**nstead of God he sets himself.  
God cannot be Unjust.  
We good or ill, He's Happy still.  
Submit to him we must.

37 **K**nown by his Works his Wisdom is.  
God Speaks, and them recounts,  
Goats, Hinds, and Hawk, Ostrich, and  
But Bebemoth Surmounts. (Storl)

41 **L**aftly the great Leviathan.  
Gods Power doth relate.  
42 **J**ob then Submits : God him acquits.  
And Doubles his Estate.

*P S A L M S ,*

*Psal.*

1 **A**Blessed Man doth David Sing.  
2 Christ's Kingdom Propheſies.  
3 Fleſh from his Son : to God doth run.  
4 His Countenance doth prize.

5 **B**Eggs Guidance and defence of God.  
6 When Sick on him doth Call.  
7 Warns Cushi of Spight, the Benjamite.  
8 Christ is the Lord of All.

9 **C**ommends the Judgments of the Lord.  
10 The Wicked boast and Scoff.  
11 God's Providence, Good Men's defence  
12 Proud Tongues will God cut off.

*Dai.*

Psal

13 **D**avid complains of God's delay.

14 The Atheist doth expose.

15 And, who shall dwell with God, doth

16 Christ's Resurrection shows.

17 **E**n treats defence against his Foes.

18 Sings Praise for Mercies Great.

19 Christ like the Sun his course shall run.

20 Saints Trust on God is set.

21 **F**OR Victories he gives God Thanks.

22 Christ's Sufferings foretells.

23 His Sheep are we : Our Shepherd He.

24 Christ in his Temple dwells.

25 **G**od's Grace and Mercy David a.k.t.

26 Calls God to Judge his Cause.

27 His Faith sustains and Courage gains.

28 He Prays against his Foes.

29 **H**E Magnifies God's Thundring Voice.

30 His Dedication Song.

31 Trusts in God's Name, Prays again.

32 To whom doth Bliss belong. (Shame)

33 **I**N God's Pow'r, Goodness, Truth, he Boasts.

34 As Mad from Achish sent.

35 To God he cries 'gainst Enemies..

36 Doth Wicked times lament.

37 **K**nown Saints and Sinners he compares.

38 Bemoans his Miseries.

39 Shews Life of man short as a span.

40 Foretells Christ's sacrifice.

Long

*Psal*

1 Ong Life the Merciful shall have.  
 2 For God the *Palmist* pants.  
 3 God's House he fain would see again.  
 4 The Church makes sore complaints.

5 Elodious Song of Christ and Spouses  
 6 The Saints on God rely.  
 7 All Nations Sing to God their King.  
 8 The Churches Majesty.

9 O Trust in Wealth is to be put.  
 10 Christ shall as Judge appear.  
 Now the first Set of Alphabet.  
 May fitly break off here.

*The Second Alphabet.*

*Psal*

51 At Naibon's Word David Repents.  
 52 Read Dorg's destiny.  
 53 Prove Atheists Fools: God sees and Rules.  
 54 At Ziph betray'd is He.

55 Because of Foes prays thrice a day.  
 56 At Gath in God doth Trust:  
 57 His help doth crave 'gainst Saul in Cave,  
 58 Dooms Judges when unjust.

59 Lose, Saul to kill him, watch't his House,  
 60 Eion by Joab slain.  
 61 David to Christ his high Rock flies:  
 62 On that Rock trusts again:

Dry

23  
Psalms

P S A L M S .

63 D RY Deserts make him thirst for God.  
64 Who did him safely hide.  
65 Praise him who hears his Peoples Pray'rs  
66 The Saints by him are try'd.

67 E Xtol God let the Gentiles all.  
68 And Jews when th' Ark proceed.  
69 Christ Crucify'd is typify'd.  
70 His Speedy Help in needs.

71 F ROM youth to Old Age God Sustains.  
72 A Psalm for Solomon.  
73 Fool's Prosperous State he Envy'd at,  
74 And doth the Church bemoan.

75 G OD Putteth down, and raiseth up.  
76 In Judah known is he:  
77 Asaph's Relief 'gainst unbelief.  
78 Israel's strange History.

79 H E for Jerusalem Laments.  
80 The Church's doleful state.  
81 In Solemn Feasts what Rites were best.  
82 With Judges doth debate.

83 I SRA'EL's Confed'rate foes describes.  
84 Longs for God's Courts alone  
85 Truth, Mercy meets : Peace, Justice greets.  
86 Like God's Works there are none.

87 K NOWN is no Place like Zion's Gates.  
88 Good Haman's deep dismay.  
89 God's Cov'nant shown with Christ the Son  
90 Moses shews Man's decay.

Long

Psal.

91 **L** Ong Life and safety in God's Shape.  
 92 A Song for Sabbath day.  
 93 Christ's Glorious Throne of old made  
 94 Vengeance will be repay. (known.)

95 **M** Ake joyful Noise to God with Psalms.  
 96 He'll all to Judgment bring.  
 97 His Judgments made mount Zion glad.  
 98 Both Jews and Gentiles Sing.

99 **N** Ext Moses, Aaron, Samuel,  
 100 And all Lands Sing for joy!  
 This Second Set of Alphabet,  
 Concludes the Century.

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## Memorial Verses for the Second Alphabet.

A. 58. B 55, and C is 59.  
 D 63. E 67. F 71. doth Signe.

G 75. H 79: and I is 83.

K 87. L 91. M 95. must be.

And N is 99. the Last of all the Century }  


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## The Third Alphabet.

Psal.

101 **A** Plan of Household Government.  
 102 Afflicted Persons Prayer.  
 103 A Song of Praise for Joyful days.  
 104 God's Providences rare.

105 **B**oth Egypt Plagu'd, and Israel sav'd.  
 106 They murmur and complain.  
 107 He represents God's Providence.  
 108 And that Man's help is vain, Cursed

*PSALMS.*

27

*Psal.*

109

Cursed is Judas in a Type.

110

Christ King and Priest declar'd.

111

God's Works are pure, Commandments sure.

112

The Righteous Mans Reward.

113

Due Praise to God must Gentiles give.

114

The Hills like Lambs did play.

115

The Idols weak nor see nor speak.

116

To God we Vows must pay.

117

Xtol God's Name must Nations all

118

The Corner stone is laid.

119

Next comes the great Jew's Alphabet.

120

A False Tongue justly pay'd

121

Full safe they Sleep whom God doth keep.

122

Pray for Ierusa'lem's Peace.

123

Lift up your Eye to God on high.

124

He breaks the Snare with ease.

125

Guarded are they who Trust in God.

126

How Zion's Captives come,

127

Unless God keep the Watch may sleep.

128

God Blesseth House and Home.

129

Haters of Zion Cursed are.

130

From God all Mercies Spring.

131

David was Mild as weaned Child.

132

The Ark with joy they bring.

133

It's good to see Brethren agree.

134

We God by Night must bles.

135

Who Idols make their likeness take.

136

God's Mercies never cease.

Keen

*PSALMS. PROV.*

28

bap.

37

38

39

40

**K**een Scoffs drew Tears from Captive Jews.  
All Kings shall Choose Gods ways.  
God's Piercing Sight is Infinite.  
For Saul's Destruction Prays.

41 **L**ike Incense must our Prayers ascend.

42 David in Cave doth Cry

43 To God he Flies from Enemies.

44 Man's Life is Vanity.

45 **M**ark David's Special Psalm of Praise.

46 None must in man confide.

47 Let Zion Praise God's Holy ways.

48 And all the World beside.

49 **N**EW Songs Saints on their Beds shall sing.

50 And Nobles bind in Chains.

51 What ever thing hath Breath to sing.

52 Praise God while Breath Remains.

*PROVERBS.*

verse.

**A**ddress of Wisdom to the Young:  
Promise of Blessedness.  
And happy gain to all her train.  
Bids shun all Wickedness.

**B**eware of Whoredom; Love thy Wife;  
God hateth Seven things.  
A Whorish Wife describ'd to th' life:  
Wisdom exalteth Kings.

D

Cox

20

## PROVERBS.

Chap.

9.

10.v.1.

11.v.1.

12.v.22.

**C**ome Welcome Guests to Wisdom's  
Here Begins Proverbs Wise (Feast,  
A Balance right is God's delight.  
God Loathes Lips telling Lies.

13.v.10.

14.v.9.

15.v.33.

16.v.18.

**D**ebate and strife, proceed from pride  
Fools mock at Sin as small.  
Honour is nigh Humility.  
Pride goes before a fall.

17.v.28. **E**v'n Fools when silent are thought Wise.  
18.v.23. The Poor rough answers hath.  
19.v.6. All are his Friends, rich Gifts that sends.  
20.v.14. It's naught the Buyer saith.

21.v.17. **F**ollowers of Pleasure shall be Peor.  
22.v.29. The Diligent are promoted.  
23.v.33. Look not on Wine when brisk and fine.  
24.v.30. The Sluggards field is noted.

25.v.21. **G**ive Bread unto thine Enemy.  
26.v.3. A Rod for the Fools back.  
27.v.6. Wounds of a Friend are health in th'end.  
28.v.27. Alms-givers shall not lack.

29.v.1. **H**e surely falls that hates Reproof.  
30. Agur's Confession.  
31. **S**The Mother Wise gives good Advice.  
To Lemuel her Son.

ALL'S

## ECCLE. SOL. SONG.

30

Chap.

## ECCLESIASTES.

Chap.

1     **A** LL's Vanity the Preacher cryer.  
2. v. 12.     There's nothing new that's done.  
3. v. 46.     A time to Weep, to Lose and Keep.  
4. v. 9.     Two better are than one.

5. v. 4.     **B** E sure to pay what thou hast vow'd.  
6. v. 7.     Man for his Mouth takes pains,  
7. v. 2.     Better is Death than our first Breath.  
8. v. 8.     The Spirit none retains.

9. v. 2.     **C** Ome all things to all Men alike.  
10. v. 18.     Buildings decay by sloth.  
11. v. 1.     Bread on Streams east is found at last.  
12. v. 1.     Remember God in Youth.

## SOLOMON'S SONG.

Chap.

1     **A**rdent's the Church's Love to Christ.  
2     Their Love is Mutual.  
3     She Tempted sought, and home him  
4     He counts her Graces all. (brought

5     **B**eauties of Christ the Spouse describes..  
6     His Love to her he shows.  
7     Again sets forth her Beauty's worth.  
8     Her Love more Ardent grows.

## ISAIAH

Cap.

2 Sad Complaint *Isaias* makes.

2 A Christ's Kingdom he foretold.

3 The Women's Pride he doth deride,

4 Christ's Kingdom a strong hold.

5 B Arrenness on God's Vine-yard charg'd.

6 The Prophet's Lips are purg'd.

7 Immanuel comes of Virgin's Womb,

8 Jews by *Affyrians* Scourg'd.

9 Christ shall in trouble bring great joy.

10 Assyria's Pride shall fall.

11 The Branch of Jesse with Peace shall Bless.

12 God praised is of all.

13 D Estruction speeds to Babylon.

14 Israel o're her insults.

15 Howl Moab, howl : ia Sackcloth rowl.

16 His grief from Pride reuels.

17 E Phraim 'scapes as gleaning Grapes.

18 To Ethiopia wo.

19 Egypt's Wise Men turn'd Fool's again.

20 She must a Captive g'.

21 F All'n fall'n is Babylon they cry.

22 Jews Feast when God bids Fast.

23 Judgments on Tyre, sh' turns to hire.

24 The Lord the Earth makes Waft.

25 G OD for his Judgments prais'd must be.

26 In him we must confide.

27 He keeps with care his Vine-yard fair.

28 Wo to the Crown of Pride.

He

Ch

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56

Chap.

29 **H**E crys wo, wo to Ariel-  
30 Contempt of Prophets blam'd.  
31 On them that go to Egypt, Wo.  
32 Christ's Kingdom's blessings nam'd.

33 **J**udgments on Spoylers of the Church.  
34 On Zion's Enemies.  
35 What happy things the Gospel brings.  
36 Rabshakeb's Blasphemies.

37 **K**ill'd in a night the Assryian's Host.  
38 King Hezekiah heal'd.  
39 His Treasures Vaunts to Visitants.  
40 The Gospel-times reveal'd.

41 **L**Oathed of God are Idols all.  
42 Christ's Offices described.  
43 His Flock he keeps in fire and deeps.  
44 Idolaters derided.

45 **M**ention'd by Name King Cyrus is.  
46 Of Bel, and Nebo's doom.  
47 For Pride and Spite, God Babel smites.  
48 From thence his Church shall come.

49 **N**ot own'd by Jews, Christ Gentiles saves.  
50 Shews he had power to save.  
51 Jews mean descent doth represent.  
52 Bids them his word receive.

53 **O**bfinate Jews Christ's Cross despise.  
54 Gentiles are Comforted.  
55 Ho! every one that Thirsteth comes  
56 Dumb Dogs decyphered.

33  
Chap.

## ISAIAH JEREMIAH

57

Plous Men die, and none regard.

58

False Fastis the Secr reproves.

59

'Tis Wickedness that hides God's Face.

60

The Gentiles Flock like Doves.

61

**Q**uallyfy'd Christ to Preach begins.

62

His Ministers Ordains.

63

'Tis he doth tread the Wine-press Red.

64

The Church of Sin Complains.

65

**R**ej'cted are the faithless Jews.

And Gentiles called home.

66

**S**What comfort then for Holy Men.

To see their fullness come.

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Note here.

O 53, P 57 are :

Q 63, and 65 is Re

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## J E R E M I A H .

Chap.

1

**A**N Almond Rod Jeremy sees.

2

God asks why Jews revolt.

3

Israel turns Whore, but Judah more.

4

Both charg'd to mend their faults.

5

**B**ecause of Sins, Plagues threatened are.

6

God sets on Work their foes.

7

Threatens to do as to Sihon.

8

So that they Death shall choose.

9

**C**Rimes and Calamities bewail'd.

10

Their Heathen Customs vain.

11

The Cov'enant they do disobey.

12

Why thrive the wicked Train.

Down

13

# JEREMIAH.

34

Ebs.

13 D own by Euphrates hides h's belt.  
14 God sends a grieved D'arth.  
15 To h'ar refuses Samuel and Myses.  
16 Forbids both grieF and Mirth.

17 E ach Man is Curst that Trusts in Man.  
18 God claims the Potter's rights.  
19 By Bottle broke, foreshews a stroke.  
20 Pashur the Prophet smites.

21 F oretel's the King a dismal Seige.  
22 On Sballum Judgments sad.  
23 O Prophets vain, and Priests prophane:  
24 He sees Figs good and bad.

25 G ives Warning of Captivity.  
26 Is taken, try'd, acquit ed.  
27 Sen is Yokes and Bands to many Lands.  
28 Is by false Prophets twited.

29 H E Writes' an I bids the Captives Build.  
30 And their return Reveal'd,  
31 Rachel with Groans her Babes Bemoans.  
32 He Buys Hanameel's Field.

33 J ews sure return once more foretells  
34 Freed Slaves are brought in thrall.  
35 To Wine invites the Recabites.  
36 The King doth burn the Roll.

37 K ept first in Ward the Prophet is.  
38 Then to the Dungeon sent.  
39 The City won, h' freed anon.  
40 To Gedaliah went.

Lewd

# 35 JEREM. LAMEN. EZEK.

Chap

41 **L** Ewd Men do Gedaliah slay.  
42 The Remnant feign a Lye.  
43 To Egypt's Wo they thither go.  
44 And their own Misery.

45 **M**ercy to Baruch he declares.  
46 And Egypt's doom relates.  
47 And Gods designs 'gainst Philistins.  
48 And Moab's ruin States.

49 **N**ext Ammon's, with five Kingdom's more  
50 And Babylon's at last.  
51 This Book into Euphrates throw.  
52 Jerusalem laid waft.

## LAMENTATION.

Cb, p.

1 **J**erusalem's Misery he Laments.  
2 And doth to God Complain.  
3 They hope express: and Seek Redress.  
4 Bewail sad State and Stain.  
5 Lament and Pray again.

Chap.

## E Z E K I E L.

1 **A**Vision strange Ezekiel sees.  
2 Tells his Prophetick Laws.  
3 The Roll he eats: his charge repeats,  
4 A Siege on Tyle he draw.

5 **B**Y Type of Haif Ferus'alem threats.  
6 And Israel's Judgment shews.  
7 Some shall remain: he makes a Chain.  
8 Their Image Chambers view.

Christ's

Chap  
9.  
10.  
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36.

# E Z E K I E L.

34

Chap.

9      C Hrift's Mark on them that mourne for Sins.  
10     Live-Coals are thrown about.  
11     He doth Complain so few remain.)  
12     His Stuff he carrys out.

13    D Awbing in Prophets he reprov'd.  
14    Gods heavy Judgments four.  
15    The Vine a Wood for no use good.  
16    Ferus'alem plays the Whore.

17    E Agles large-Winged plant a Vine.  
18    Sower Grapes the Father eats.  
19    Young Lions taught to catch are caught.  
20    Forefather's Sins repeats.

21    F irst Sighs, then Cryes, a Sword a Sword.  
22    Their Sins are numbered.  
23    Abolab and Abolibab.  
24    He Mourns not for the Dead.

25    G OJ's wrath on Ammon and four more.  
26    And Tyrus cruel siege.  
27    Her Rich Supply and Misery.  
28    For Pride and Sacriledge.

29    H Owl Egypt too for fourty Years.  
30    Her Arm the Lord hath broke.  
31    Assyria's Pride is Villify'd.  
32    Egyptian's heavy stroke.

33    I Njoynd a Watchman's Duty is.  
34    False Shepherds are reprov'd.  
35    Mount Seir for Hate made desolate.  
36    But Israel shall be Lov'd.

Knit

Chap.

37 **K** Nit are two Sticks: and Dead Bones ral'd  
 38 Gog's Army and designe.  
 39 His Judgment Read: he Buried.  
 40 Gates Measured by Line.

41 **L** Ength, Breadth, and Heighth. of Temples  
 42 The Chambers for the Priests. (Rooms,  
 43 God's glorious Raies fill all the Place.  
 44 The Princes Gate on th' East.

45 **M** easures of Sanctuary Lands.  
 46 Laws for the Prince ordain'd.  
 47 The Water's glide from Temple's side.  
 48 Each Tribe his Land obtain'd.

## DANIEL.

Chap.

1 **A** LL Wise Men Daniel doth excel.  
 2 Tells what the Kings dream was.  
 3 The Children three from fire set free.  
 4 The King turn'd out to Grass.

5 **B** elshazzar feasts, and sees an hand.  
 6 Daniel in Den all night.  
 7 He sees four Beasts rise out of Seas.  
 8 The Ram and He-goat fight.

9 **C** onfesseth Sins; Counts Seventy Weeks,  
 10 Sees mighty Kingdoms fall.  
 11 Persia by Greece: by Romans these.  
 12 Till Christ shall Conquer All.

A

*Chap.*

*H O S E A.*

*Chap.*

1      **A** Wife and Children *Hosea* hath.  
2      He bids them plead with her.  
3      A Concubine weds for a Signo.  
4      The Ten Tribes threatned are.

5      **B** Y threats warns Princes, People, Priests.  
6      Exhorta them to Repent.  
7      Sins many and great he doth relate;  
8      And Judgments to be sent.

9      **C** Aptivity is threatned them.  
10     For their Idolatry,  
11     And for most Rude Ingratitude.  
12     And gross hypocrisy.

13     **D** Estroy'd is *Isræl* by himself.  
14     His help ia God doth ly.  
15     Who will relent, if they Repent?  
16     Of their Idolatry.

*Chap.*

*J O E L.*

1      **J** oel describes a dismal Dearth,  
2      Prescribes a Solemn Fast.  
3      Deounces woes 'gainst Zions Foes.  
4      Pronounces Blessings last.

*Chap.*

*A M O S.*

1      **A** Mos three Sins and four Reproves.  
2      God threatens many a Coast.  
3      Chiefly his Own, to him best known,  
4      He Swears to Punish most.                  Bids

**39. OBADIAH. JONAH. MICAH.**  
*Chap.*

5    **B**ids them Repent, does them Lament.  
6    Their Wantonness abhor'd.  
7    Amos prays twice for Jacobs rise.  
8    A Famine of the Word  
9    And David's Tent restor'd. A

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**OBADIAH.**

*Chap.*

1    **G**ood Obadiah, Edom's Pride,  
2       And Spite to Israel:  
3       What Recompence for their offence.  
4       Shall them befall; death tell.

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**JONAH.**

*Chap.*

1    **J**onah is Swallow'd by a Fish.  
2       And then cast up again.  
3       Cry's Nineveh destroy'd shall be.  
4       Doth for his Gourd complain.

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**MICAH.**

*Chap.*

1    **A**nger for Idols Micah tells:  
2       And for Oppression's Cry.  
3       Priest's, Prophets, Prince, use violence.  
4       The Church shall Peace enjoy.

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5    **B**eth'leem Christ's Birth place is foretold.  
6       With Isra'e'l God Contends.  
7       That Good Men fail the Church doth wail.  
8       Her Self to God Commends.

*Nabum*

*H.* NAH. HABAK. ZEPH. HAG. 40

Chap. NAHUM.

1 **N**ahum God's Grace, and Wrath describes.  
2 **N**. And doth his Hosts Survey.  
3 { The Chariots dance, and Horses prance.  
Laid waste is Nineveh.

Chap. HABAKKUK.

1 **H**abakkuk tells Chaldean's rage:  
2 **H** By Faith he sees their fall.  
3 { To God he pray'd, was much dismay'd.  
Yet Trusts in him for all.

Chap. ZEPHANIAH.

1 **S**IN ruins all things Zephany cryes.  
2 **S** Five Lands are Singled out.  
3 { Jerusalem must Smart like Them.  
Yet at the last shall shout.

Chap. HAGGAI.

1 { **H**aggai Reproves the Jews Neglect.  
Incheth them to Build.  
2 { This Temple shall be, tho' but small,  
With greater Glory fill'd.

Chap. ZECHARIAH.

1 **A** View of Horses Zachary hath.  
A Measuring Line he sees.  
2 Satan resists Joshua the Priest.  
3 Seven Lamps, two Olive-trees:

5 **B**oth sides a Roll are Curses writ.  
6 Chariots and Crowns for Priests.  
7 The Captives ask concerning Fasts.  
8 Fasts shall be turn'd to Feasts.

## 41 ZECHAR. MALACHI

Chap.

9 Christ's Riding on an Ass foretells.  
10 Bids ask the Lord for Rain.  
11 Tells at what price Jews valud Christ.  
12 Jerusa'lem built again.

13 **D**avid shall have a Fountain ope.  
For Judah's filthiness.  
On Horses bells, and all Vessels.  
14 **S**cribed HOLINESS.

Chap.

## MALACHY.

1 O F Sins doth Malachy complain:  
2 Contempt of Clergy writes.  
3 Before Messias shall come Eliat:  
4 And set all things to Rights.

## THE Ten Commandments.

These are the Laws which God did give,  
Keep them by Faith in Christ, and live.

EXODIUS 20. v. 3. to 10.

1 **H**ave thou no other Gods but me.  
2 Unto no Image bow thy Knees.  
3 Take not the Name of God in vain.  
4 Do not the Sabbath day Prophane.  
5 Honour thy Father, Mother too.  
6 Take heed that thou no Murder do.  
7 From Whoredom keep thy Body clean.  
8 Steal not although thy Stare be mean.  
9 Bear not false Witness, shun that blot.  
10 What is thy Neighbours covet not.

These

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Or E  
God's  
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And

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12

**T**hese Sacred Words in these Ten Lines,  
Are strings of Pearls, and Golden Mince,  
Or Heav'n Transcrib'd wherin, no doubt,  
God's Mind to Man was Copied out.  
Bless God my Soul, that thus hath given,  
In this thy Pilgrimage to Heaven.  
Such Light and Guidance & But mishap.  
Bless God for Christ, that kept them all.  
Mr. Clarks Annotations.  
And Mr. Bury's Collections of Psalms Hymns, &c.

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## T H E NEW TESTAMENT.

### Chap. St. MATTHEW.

- 1      **A** Gospel Matthew writes ; Christ Born.
- 2      Worship to Egypt sent.
- 3      Baptiz'd by John declar'd God's Son.
- 4      Is Tempted : bids Repent.
- 5      **B** Blessings pronounceth : Law expounds.
- 6      Of Fasting, Prayer, and Alms.
- 7      To Judge forbear : of Wolves beware.
- 8      Heals Sick and Sea becalm't.
- 9      **C**ures Issue, Palsey, Fairus Child.
- 10     Gives to the Twelve their Charge.
- 11     John to him sends : He John Commands.
- 12     Of Sabbath weeds at large.

43

## St. MATTH. St. MARK.

Chap.

13

14

15

16

Discourseth all in Parables.

Herod Beheadeth John.

Faith great of might i'th' Canaanite.

Peter's Confession.

17

18

19

20

Elijah, and Moses talk with Christ.

Christ bids us shun Offence.

Divorce doth State: few Good and Great.

Of Labourers and their Pence.

21

22

23

24

Fig-tree he Curseth: Rides on Ass.

The Marriage: Caesar's dues.

Eight Woes decree's gainst Pharisees.

Jerusalem's fall foreshews.

25

26

27

28

Great Dooms-day: Talents: Virgins Ten.

Christ is betray'd: doth Sup.

By Pilate try'd: and Crucify'd.

The third day raised up.

## M A R K.

A

Chap.

1

2

3

4

Gospel Mark Writes: Christ's Baptiz'd

Declares He's Sabbath's Lord,

Heals withred Hand: doth Devils command,

The Sower Sows the Word.

5

6

7

8

B Rings Dead to Life: Cast's Legion out.

Five Loaves, five thousand Guests.

Deaf Ears obey Christ's \* Eppbathba.

Seven Loaves four thousand feast.

\*Christ's saying Eppbathba, which is a Syriac word, and Signifies be o<sup>n</sup>ed, v 34.

Casteth

St. MARK. St. LUKE:

44

Chap.

9 **C**asteth a Deaf, Dumb, Spirit out.  
10 **C** Waves Zebodée's Sons desire.  
11 **C**ast Changers out who sold and bought.  
12 The Vineyard Lett to hire.

13 **D**ownfall of Temple: and the World:  
14 Christ taken: Thrice Deny'd.  
15 Mock'd, Buffeted: Dead, Buryed.  
16 Riseth; is Glorify'd.

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Chap.

St. LUKE

1 **A** Gospel Luke writes: Christ's Conceive'd.  
2 His Birth; and Praises high.  
3 His Line describ'd by Joseph's Side.  
4 Temptation, Ministry.

5 **B**egins to Call Disciples out.  
6 Preacheth of Bliss and Woe.  
7 Centurion Prais'd: a Dead Man rais'd.  
8 Women their Gifts bestow.

9 **C**hrist is Transfigur'd: Lun'arick heals.  
10 Sends Seventy. Martha warns.  
11 Blames Pharisees for Blasphemies.  
12 Rich Fool designs new Barns.

13 **D**eclares how all Repentance need.  
14 Cure, Dropsy: Bids be Lowly.  
15 Lost Sheep, and Groat: Lost Son home  
16 False Steward: Dives Folly (brought

17 **E**xhort us to forgive our Foes.  
18 Unjust Judge: Publican.  
19 Zacchaeus views: Christ weeps for Jems.  
20 Proves Resurrection.

45 St. LUKE St. JOHN.

Chap.

21 **F**OR two small Mites the Widow prais'd.  
22 Christ's Supper : Peter's Fall  
23 The Thief with Christ in Paradise.  
24 Christ Risen : seen by \*All.  
\*The Apostles &c. v. 33. &c.

St. JOHN.

Chap.

1 **A** Gospel John writes : Christ's God-Man.  
2 Water to Wine doth change.  
3 Proves Nicodemus an \* Ignoramus.  
4 Converts Samaritans.  
5 **B**ethesda's Pool : Jews unbelief.  
6 Christ is the Bread of Life.  
7 Goest to the Feast : Invites his Guests.  
8 Spares the Adul'trous Wife.

9 **C**ures one Born Blind : blinds Pharisees.  
10 Shepherd : and Door is he.  
11 Doth Laz'rus Raise, when dead four days.  
12 Much People come to see.

13 **D**oth wash his twelve Disciples Feet.  
14 Is the Truth, Life, and Way.  
15 The Vine is He, the Branches We.  
16 Speaks Comfort: Bids us Pray.

17 **E**arnestly Prays for all his Flock.  
18 By Peter Thrice Deny'd.  
19 Dying, calls John his Mothers Son.  
20 To Thomas shew'd his Side ;  
21 Thrice Peter's Love he try'd.  
\* one Ignorant of the great Doctrine of Regeneration.

ACTS

Chap.

A C T S.

1      A Cts of th' Apostles : Christ Ascends.  
 2      The Holy Ghost descends.  
 3      At Peters word the Lame's restor'd.  
 4      Which Act the Jews offends.

5      B oth Ananias dies, and's Wife.  
 6      Seven Deacons are Elected.  
 7      Stephen doth Plead : is Martyred.  
 8      And Magus is detected.

9      C onverted Paul : and Dorcas Rais'd.  
 10     Cornelius Christianed.  
 11     The Christian name from Antioch came  
 12     Peter delivered.

13     D eceitful Elymas struck Blind.  
 14     Paul ston'd at Lystra, Risen.  
 15     He Council craves : Decrees receives  
 16     The Taylor he Baptizeth.

17     E ncounters the Athenians.  
 18     At Corinth meets with Strife.  
 19     Finds Ephesus as furious  
 20     Brings Eutychus to Life.

21     F irst Taken at Jerusalem.  
 22     A Just Defence doth make.  
 23     Escapes a Plot : to Felix brought.  
 24     He makes ev'n Him to quake.

25     G oes before Festus ; Pleads : Appeals.  
 26     To King Agrippa Preaches.  
 27     Is Shipwrackt; yet to Land doth get.  
 28     At Rome two Years he Teaches.

Against

## ROMANS.

Chap.

1      **A** Gainst Greek's Sins Paul writes to Rome.  
 2      Jews Sins are worse he saith.  
 3      Both Greeks and Jews doth Law accuse.  
 4      Abra'm was sav'd by Faith.

5      **B** Y Adam Death; by Christ came Life.  
 6      To Sin we dead must be.  
 7      And to the Law, which doth Sin show  
 8      From Wrath Christ doth us free.

9      **C**urst for the Jews Paul wish't himself.  
 10     Shews two-fold Righteousness  
 11     Tells Isr'el's Fall, and future call.  
 12     Doth many Duties pres.

13     **D** ue Tribute, Custom, Honour pay.  
 14     Of things indifferent.  
 15     The strong must seek to please the Weak  
 16     He many Greetings sent.

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## I. CORINTHIANS.

Chap.

1      **A** T Corinth Paul found Preaching's Power.  
 2      Above Mans Wisdom Priz'd.  
 3      'Tis Paul that Plants: Increase God Grants,  
 4      Th' Apostles were despis'd.

Bids

I. CORIN. II. CORIN. GALA. 48

Chap.

5      **B**ids Censure the (*a*) Incestuous Man.  
6      And Suits id Law refrain.  
7      Of Marry'd-State, and (*b*) Celibate.  
8      And Meats to Idols Main.

9      **C**laims Maintenance for Ministers.  
10     Shews Sacraments of Jews.  
11     Then doth insist on th' \*Buckarist,  
12     Of Gifts, and of theiruse.

13     **D**escribes the worth of Charity.  
14     Of unknown Tongues he treats.  
15     And on the Resurrection.  
16     Collections Regulates.

II. CORINTHIANS.

Chap.

1      **A**gain tells Them his Grieſs and Joys.  
2      Inceſtuous Man releaſt.  
3      How Christ Revealed what *Moses* Vail'd.  
4      *Paul's* Sufferings are bleſt.

5      **B**left with Assurance longs for Death.  
6      His Ministry doth prove.  
7      *Corinthians* Press to Godlieness.  
8      And Bouaty, for Christ's Love.

(*a*) The Man that had taken his Fathers Wife.  
(*b*) Unmarry'd State.  
\* the Lords Supper.

Compareth

49

## GALA EPHES.

Chap.

9

10

11

12

13

C Ompareth Charity to Seed.

His Presence mean they flight.

By them he's forc't himself to boast.

For which he chides downright.

And threatens them to Smite.

## G A L A T I A N S.

Chap.

1

2

3

4

A Gainst Galatians Paul inveighs.

And Peter doth Reprove.

Abraham he saith was sav'd by faith,

Jerusalem above.

5

B Ids them stand fast in Liberty.

Wherewith Christ made them free.

6

And shews what made some Men Perswade:

Them Circumcis'd to be.

## E P H E S I A N S.

Chap.

1

2

3

4

A S God's Ele~~c~~ Ephesians treats.

Doth Man's two States compare.

The Gentiles Call reveal'd to Paul.

One God, Gifts diverse are.

5

B Ids them to Love ; but Lust to flee.

Duties to Relatives.

6

C Of Arms compleat from Head to Feet.

A full description gives.

Paul

# PHIL·COL. I. THES. II. THES: 50

## TITOMIT. I.

### PHILLIPPIANS.

Chap.

1 **P**aul to *Philiippians* Prais'd his Bonds.  
2 Bids them Christ Imitate.  
3 Counts all things loss for Christ and 's Cross.  
4 Content is with his State.

### COLOSSIANS.

Chap.

1 **P**aul to *Colossians* Christ describes.  
2 Bids Angel-worship wave.  
3 Exhorts to Love the things above.  
4 Their earnest Prayers doth crave.]

### I. THESSALONIANS

Chap.

1 **P**aul's Thanks for *Thessalonians* Faith.  
2 He Preach without deceit.  
3 To them his Love doth clearly prove.  
4 Describes the Judgment Great.  
5 And doth of Duties treat.

### II. THESSALONIANS.

Chap.

1 **A**Gain their Faith and Patience Prais'd.  
2 The Antichrist Reveals.  
3 Bids them to Flee Ill company.  
4 And their his Letter Seals.

## 51 I. TIM. II. TIM. TIT. PHIL.

### I. TIMOTHY

Chap.

1 **A** Signs Law's use to *Timothy*.  
2 To Pray for Kings directs.  
3 Bishop's and Deacon's Qualifications.  
4 Th' Apostacy detects.

5 **B** Y what Rules he must Elders treat.  
6 And Widows ; and his health.  
7 What Sins to shun: what must be done.  
8 By Him: and Men of Wealth.

### II. TIMOTHY.

Chap.

1 **B** Ids *Timothy* Stir up God's Gift.  
2 And doth him Courage teach.  
3 He Prophesies Apostasies.  
4 And Chargeth him to preach.

### TITUS.

Chap.

1 **B** Ishops to *Titus Paul* describes.  
2 Duties of Young and Old.  
3 What *Titus* ought to teach what not.  
These Chapters three unfold.

### PHILEMON.

Chap.

1 **F** OR Good *Philemon* Faith and Love;  
Paul doth great Joy conceive.  
And with kind Speech doth him beseech  
*Onesimus* to receive.

Author

HEBREWS.

Chap.

1 **A** uthor to th' Hebrews proves Christ God.  
2 Man's Seed He took, and dy'd.  
3 As Moses's Lord must be ador'd.  
4 Doth Rest for Saints provide.

5 , **B** Ove all of Levi's Line preferr'd.  
6 As God did swear of Old.  
7 A Priest made like Melchizedec.  
8 He Levi's Laws annull'd.

9 **C** hrist's Blood preferr'd 'bove Bulls and  
10 Was offer'd once for all. Goats.  
11 Paul next display'th the Martyrs Faith.  
12 To run Christ's Race doth Call.  
13 And to be Liberal.

JAMES.

Chap.

1 **J** ames in Temptation bids Rejoyce.  
2 And shew our Faith by Love.  
3 Describeth truly the Tongue unruly.  
4 Shews Lusts do fightings move.  
5 And Rich Men doth Reprove.

I. PETER.

Chap.

1 **P** eier to Holiness exhorts.  
2 And to Obedience.  
3 Bids Wives be meek, and Sarah-like.  
4 Propounds Christ's Patience.  
5 Excites to Vigilance.

F

Again

53 II. PET. I. JOH. II. JOH. III. JOH.

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II. P E T E R.

1 A Gain bids make our Calling sure.  
2 False Teachers are foretold.  
3 How Christ shall come at day of Doom,  
4 As Promis'd was of old.

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I. J O H N.

1 JOHN shews our Fellowship with Christ.  
2 To Young and Old doth Write.  
3 Our Works must prove the truth of Love.  
4 Bids to try every Spi'rit.  
5 Love make God's Laws seem light.

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II. J O H N.

1 } JOHN Writes t' a Lady and Exhorts.  
2 Her and her Children dear,  
3 Constant to prove in Faith and Love.  
4 Seducers to beware.

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III. J O H N.

1 } JOHN writes to Gaius, and commends,  
2 His Hospitality :  
3 But doth repress Diotrephes,  
4 Seeking Supremacy.

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J U D E.

1 } JUDE bids for Faith strive earnestly.  
2 Seducers lively paints.  
3 What Judgments shall to them befall.  
4 What Blessings to the Saints.

## R E V E L A T I O N .

Chap.

1      **A** Vision Christ Reveals to John:  
 2      He Writeth to Churches four.  
 3      To other three then Writeth he.  
 4      The Elders God adores.

5      **B**OOK with sev'n Seals the Lamb doth take  
 6      He opens all but one.  
 7      Saints Sealed are whom God will spare.  
 8      Last Seal: Four Trumpets blown.

9      **C**ome next the Fifth and Sixth to Sound.  
 10     John eats the Book that's brought.  
 11     Witnesses two: last Trumpets Woe.  
 12     Man-child to Heav'n is caught.

13     **D**escribes the Beast's Seven Heads Ten  
 14     The Lamb with Saints about. (Horns.)  
 15     To Angels Sev'n were Vials given,  
 16     All which they poured out.

17     **E**gregious Whore of Babylon.  
 18     Her woefill Doom foretold.  
 19     God Glorify'd: the Lamb and Bride.  
 20     The Devil keeps in hold.

21     **F**inally John sees all things New.  
 22     Heav'n, Earth, Jerusalem.  
 23     Doth Visions Close, and curseth those,  
 That add or take from them.

F 2.

THE

F. I. N. I. S.

# THE CONCLUSION.

**H**aving presented to thy View (Courteous Reader) a Compendious Prospect of the most ample Field of God's Word, which is enriched with Royal Mines of Heavenly Treasures : I cannot Conclude this small Treatise without a word of Exhortation,  
*Thee, whose valuest thy precious Soul thou wouldest Acquaint thy self well with this Field, and dig Diligently for these hid Treasures, till thou findest them.*  
*Mat. 13. 44. Or (in the Words of our Blessed Saviour, and of his Apostle St. Paul.) Search the Scriptures John 5. 39. And let the Word of Christ dwell in you Risibly in all Wisdom Col. 3. 16.*

And to Induce thee hereunto, I shall commend to thy Perusal.

### *A Poetical Meditation.*

Wherein the Usefulness, Excellency,  
and several Perfections of the

Holy Scriptures are  
briefly hinted

By *F. C.*

In Mr. Samuel Clark's Annotations on the  
B. I B. L. E.

A Poetical Meditation.

36

Psa.18.9. &c. 119.89.  
140. 160. 103.

**T**Hou, Lord, to me thy word haft giv'n  
Precious and Pure,  
Sweet, Holy, sure  
To Guide me thro' the World to Heav'n.

Mic 2.7.

**I**n all Wants and Necessit'es

Thy Word's my store  
Heap'd Running o're:

With Plenty of most rich Supplies.

Mat.4.3.4. Temptations, Terrors, Dangers, Fears,

Psal 19.92. (Those petty Hells)

& 18.32. &c. **T**hy Word dispells,  
And all the way before me clears.

Psa.18.30. When Satan flings his darts at me.

Eph.6.17. Then, Lord, thy Word  
Is Shield and Sword,  
To save me and to make him Flee.

Psi 119.14. The World presents it's Objects rare,

72.96. But yet thy Word

Phil.3.7.8. Doth that afford,  
Which seems to me far costlier Ware.

Psi 119.47. When Lust invites me to it's pleasure,

70.16.11. Then to delights

8.36.8. Thy Word invites.

Heb.1.2.5. Which far surpass in Weight and Measure.

2Pe 3.17.18 When Errors their gumm'd wares display

Psi 119.30. Then Scripture says

102. 104. Shun Errors ways.

118. 128. Walk by my Rule: This is the way.

8

Ps. 19.11. Thus when I'm Tempted unto Sin.  
 & 119. 11. By thy wera's art  
                   Hid in my Heart,  
                   Both Batle and Reward I win;

9

Ps. 119. 9. Yea though Sins have defil'd my Soul.  
 John 15. 3.     Thy word can cleanse  
 Eph. 5. 26.     Those noisom deus  
                   Of Lust, and Sins best strength controul.

10

Rom. 10. 17 Have I an unbelieviog Heart?  
                   Thy word, Lord, hath  
                   Pow'r to work Faith  
                   By thy most Holy Spirit's art.

11

Ezek. 36. 26 Have I an hard and stony Heart ?  
                   Thy word thus deals,  
                   First breaks then heals :  
                   That stone is cured by this smart.

12

Ezek. 10. 30 Will not my frozen heart comply ?  
 62, 63 &c.     Thy word thy Law  
 36. 26. 31.     That Heart can Thaw,  
                   And Change it for a weeping Eye.

13

Ps. 42. 25. Do tow'ring Thoughts possess my Breast ?  
 Rom. 13. 3.     Thy word brings low  
 16                The Proudest Foe,  
 Phil. 3. 4. 13     And lays him level with the Beast.

14

Ps. 38. 13. Do Mur't'ring Thoughts rise and repine ?  
 34. & 39. 9.     Thy Rod and word  
 Jam. 5. 10.     Teach Patience, Lord,  
 11.                And still those barking thoughts of mine.

Am.

# A Poetical Meditation.

58

<sup>15</sup>  
Hes. 4.2. Am I Tongue-ty'd and cannot Pray ?  
Rom 8.26. Thy word insp'res  
Mat 6.9. Praying desis :  
Dumb Lips unseals ; tells what to say,

<sup>16</sup>  
Pf. 119.105 When I'm in darkness, err, and stray.  
Isa. 50.10 Thy word's a light  
Most clear and bright,  
And leads me back into the way.

<sup>17</sup>  
Pf. 119.78. I'm Foolish, Simple, and want Eyes.  
& 119.104 Thy Word's Light, Rule,  
<sup>130</sup> Master and School.

Gal. 3.24. Which makes the comers to it wise.

<sup>18</sup>  
Pf. 19.10. I see my self undone and Poor.  
Pf. 8.10, 11. Thy words infold,  
A Mine of Gold  
A Pearl of Price ; all Riches store.

<sup>19</sup>  
Pf. 19.8. With God by nature I'm at odds.  
Jam. 1.18. Thy word my Soul  
Converteth whole,  
From Satan's Service unto God's.

<sup>20</sup>  
Pf. 119.28. Do outward troubles, inward grief,  
50.143. My Soul torment ?  
<sup>165.</sup> Thy word is sent,  
With comfort for thy Soul's relief,

<sup>21</sup>  
Pf. 16.39. Am I perplex'd with doubts and fears ?  
<sup>32.</sup> The word of Grace  
Resolves the Case  
And so my clouded Judgment clears.

Or

22

Psa. 119.1. Or do despairing Thoughts me shake ? •  
 81, &c. 130. Thy word doth give  
 5. Me hopes to live,  
 For Christ my dearest Saviour's sake.

23

Do Multitudes of Thoughts me press ?  
 Psa. 94.19. I call to mind,  
 &c. 19.8. Thy word, and find  
 Such comforts as my Soul refresh.

24

Can't I through Weakness walk alone ?  
 Psa. 119. Thy word, Lord, is  
 28.49, Strength to my Knees,  
 And Staff to stay my hand upon.

25

Thus tho' I Thirst, Faint, Hunger, Pine.  
 Mat. 4.4. Thy word me Feeds,  
 1. Pet. 2.2. In these my needs :  
 Isa. 55.1. Thy word it self is Bread, Milk, Wine.

26

Thus tho' Poor, scorn'd forsaken, pain'd,  
 Psa. 119.51. Thy word alone  
 141. Hath all in one ; (taint'd  
 Prov. 4.20. 22. Health, Wealth, Friends, Honours ; all con-

27

Thus tho' Soul sick and wounded sore  
 3. Job. 2.1, 2 With grievous Sin.  
 Which doth begin

To fester, rankling more and more ;

28

Thy Word shews whence help may be had  
 Job. 5.39. And doth me guide,  
 Jer. 8.22. To Christ's Pierc'd Side  
 Whence flows the Balm of Gilead.

Yea,

*A Poetical Meditation.*

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29

*Pet. 1. 23.* Yea, tho' in me no life remain,  
*Ps. 119. 93.* Thy word is good,  
116 And living food,  
*Pbil. 2. 16.* Which fetcheth me to life again.  
*James 1. 18.*

30

*Psa. 36. 9.* Would I prolong this life for ever?  
*Isa. 55. 1.* The Scripture shows,  
*Job. 4. 10.* Whence water flows never.  
14 Pure streams, which who so drinks dies

31

*Psalm. 23.* The Lord be Blest who thus provides.  
*Isa. 55. 2.* And filleth full  
*1. Pet. 1. 23.* My empty Soul  
25 With food which evermore abides.

32

*Ps. 119. 32.* Bless God (my Soul) that thus hath giv'n  
105. Strength, Light, Guide, Way,  
*James 1. 21.* Lest thou should'st stray,  
*Jer. 32. 39.* In this thy Pilgrimage to Heaven.

33

*Psa. 19. 10.* This Book, these Sentences, these Lines.  
*& 119. 72.* Each word and Letter  
162. To me are better,  
*Pro. 8. 10.* Than strings of Pearl, and Golden Mines.  
II.

34

*Job. 17. 17.* 'Tis Heav'n transcrib'd, and Glory Penn'd  
God's mind no doubt  
Was copy'd out  
When he this Gift to Men did send.

*A Poetical Meditation.*

Ps. 119. 89. 'Tis Truth it Selfe, : God does intend,  
 142. 151. Man's word shall fall ;  
 152. 160. Heav'n Earth and all :  
 Mar. 13. 31 But this shall never have an end.

35  
 Ps. 119. 18. My Soul Admire that Hand and Quill ?  
 120. That did produce  
 3 Cor. 37. 9. For Sinners use  
 10 Th' Eternal mind, the Sov'reign will.

36  
 Ps. 119. 171. Adore the Author too, and when  
 164 Thou canst not raise,  
 Sufficient Praise,  
 Sit down and wondring say, Amen.

*An Hymn on the Holy Scripture,*  
*by Mr. Watts.*

1) **L**Aden with Guilt, and full of Fears  
 I Fly to thee my Lord,  
 And not a Glimpse of Hope appears,  
 But in thy Written Word,

2) The Volume of my Father's Grace ;  
 Does all my Griefs asswage ;  
 Here I behold my Saviour's Face  
 Almost in every Page:

3) This is the Field where hidden lies,  
 The Pearl of Price unknown,  
 That Merchant is divinely wise,  
 Who makes the Pearl his own.

Here

4) Here consecrated Water flows  
     To Quench my thirst of Sin;  
     Here the fair Tree of Knowledge grows,  
     Nor Danger dwells therein.

5) This is the Judge that ends the strife  
     Where Wit and Reason fail;  
     My Guide to Everlasting Life  
     Thro' all this gloomy Vale.

6) O May thy Counsels, mighty God,  
     My roving Feet command,  
     Nor I forsake the happy Road,  
     That leads to thy Right-Hand.

*Another by the same.*

**G**od who in various Methods told;  
     His mind and will to Saints of Old,  
     Sent his own Son with Truth and Grace,  
     To Teach us in these latter Days.

2 Our Nation Reads the written word,  
     That Book of Life, that sure Record:  
     The bright Inheritance of Heav'n,  
     Is by the Sweet Conveyance giv'n,  
 3 Gods kindest Thoughts are here express'd,  
     Able to make us Wise and Blest  
     The Doctrines are Divinely true,  
     Fit for reproof and comfort too.  
 4 Ye British Isles who read his Love  
     In long Epistles from above:  
     (He hath not sent his Sacred Word  
     To every Land) Praise ye the Lord.

**P**onder (good Reader) these Serious Lines, until  
     thine heart be enamoured of the Rich Treasury  
     of the Holy Scriptures: And Then wilt thou Read,  
     Hear, and Meditate on them with delight; and  
     bless

bless God for the Labours of many of his faithful Servants, in writing Learned Expositions, and Practical Notes on them, for the Instruction of thy mind, and Direction of thy Life. Then wilt thou take Pains to Treasure them up in thy Heart and Memory; and in order hereto wilt Courteously Accept and Improve this small Index, as it is humbly Dedicated to the Glory of God, and heartily Presented to thee with Earnest Prayers for thy Salvation. By thy Souls most Affectionate Servant.

J C.

### The Lord's Prayer.

**O**UR Father which art in Heaven, Hallowed be thy Name: thy Kingdom come; thy will be done on Earth as it is in Heaven: Give us this day our Daily Bread and Forgive us our Debts as we forgive our Debtors: and lead us not into Temptation, but deliver us from the Evil: For thine is the Kingdom, and the Power and the Glory for Ever. Amen

### The Creed.

**I** Believe in God the Father Almighty, Maker of Heaven and Earth: And in Jesus Christ his only Son our Lord, which was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, was Crucified Dead and Buried, he descended into Hell the third day he rose again from the Dead, he ascended into Heaven, and Sitteth on the right hand of God the Father Almighty, from thence he shall come to Judge the quick and the Dead. I believe in the Holy Ghost, the holy Catholick Church the Communion of Saints, the forgiveness of Sins the Resurrection of the Body; and the Life Everlasting. Amen.

F I N. I S.



~~Alma Morima~~  
Ken Brood.

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